

## Copy of the Foundation of the Free Grammar School of Old Malton

To all men to whom this present quadripartite indented of the Foundation of our Free School within the Town of Old Malton in the North Riding of the County of York shall come: Robert Halgate otherwise Holgate, by the grace of God Archbishop of York, and President of the King's Majesty's Council established in the North Parts of England sendeth Greeting in Our Lord God Everlasting.

Whereas it hath pleased the King, our late Sovereign Lord, Henry the Eighth of most famous memory, by the grace of God King of England, France, and Ireland, Supreme head, deceased, of his most godly zeal and affection towards the increase of Learning and bringing up Youth in virtuous exercise in his Grace's Realm of England, and other his Grace's Dominions, to freely give and grant to me the said Archbishop, by his Grace's Letters Patent, dated the 24th October in the 38th year of his Grace's Reign, full authority, licence, power, and free liberty to erect, establish, make and order Three several Free and Perpetual Grammar Schools, that is to say - One within the Close of the Cathedral, or Metropolitan Church of York, or in the City of York - One other in Hymsworth in the West Riding of the County of York - and the Third in Old Malton in the North Riding of the said County, of the several Schoolmasters, and their Successors for ever, and to be called the Free Grammar Schools of Robert Halgate alias Holgate, Archbishop of York, in the City of York Hymsworth and Old Malton aforesaid, and the same Schoolmasters to be Three several incorporations, to sue, and be sued by the names aforesaid, and to have Three Common Seals, every one of them One, and to continue in succession for ever, according to such Constitution, Ordances, and Rules as shall be therefore devised and made by me the said Archbishop of York. And further to give lands and tenements to the Schoolmasters of the said several Schools, and their Successors for ever, to the yearly value of £56 over and above all changes and reprises, that is to say, to the Schoolmaster of the said School in the City of York, and to his Successors Lands and tenements to the clear yearly value of 12 pounds sterling - and to the Schoolmaster of the said School in Hymsworth aforesaid and his Successors, Lands and tenements to the clear yearly value of 24 pounds sterling, over the above all charges and reprises - and also to the Schoolmaster of Old Malton, and his Successors, Lands and tenements to the clear yearly value of 20 pounds sterling, over and above all charges and reprises, as more plainly and at large appeareth by the aforesaid Letters Patent.

Know ye that the said Archbishop of York by the mercy and inestimable goodness of Almighty God, and to his honour and the increase of virtue and learning, and for the commodity and profit of the King's Majesty's Subjects, Church Inhabitants of this his Grace's Realm of England, by virtue of the said Letters Patent, by this present writing, do constitute, order, erect, establish, make, and declare the erections, foundations, rules, and ordinances of the Free and Perpetual School of Old Malton aforesaid as hereafter ensueth, that is to say,

1. I order, constitute, make, establish, and erect that One Perpetual and Free School of Grammar, from henceforth being in Old Malton aforesaid, of One Schoolmaster and his Successors, in one House there for that purpose by me provided. And so to continue from one Schoolmaster to another in succession for ever, to teach Grammar and other knowledges, and Godly learning in the same School freely, without taking any Stipend or other exaction of the Scholars, or any of them hither resorting to learn and to know the same. Which said School from henceforth shall be nominated and called for ever the Free Grammar School of Robert Halgate alias Holgate Archbishop of York, in Old Malton, according to the aforesaid Licence and Grant of our said late Sovereign Lord.

2. And further, by these presents I do constitute, elect, nominate, order, and make Thomas Norman Schoolmaster of the same School. And further I do give to the said Thomas Norman, the said Room and Office of Solemnization in Old Malton aforesaid to have and to hold the same Schoolmastership, to the said Thomas Norman and his Successors successively after him, to be chosen Schoolmaster of the said School for ever, according to the constitutions and ordinances hereafter ensuing, and by me the said Archbishop hereafter to be declared, ordained or made at any time during my life.

3. And further I will, constitute and order that the said Thomas Norman and his successors, Schoolmasters of the said School in Old Malton aforesaid for the time being, and every of them shall be One Body Corporate in deed and in Name in succession for ever. And the said Schoolmaster and his successors and every of them to be called Master of the Free Grammar School of Robert Halgate alias Holgate Archbishop of York, in Old Malton; and by that name to sue and be sued, implead and be impleaded, answer and be answered, in all actions, suits, and complaints, and in all Courts Spiritual and Temporal; and also the said Master and his successors to be personable and of a capacity in the Law, to have, take, and possess Lands, tenements, rents, reversions, services, Advowsons, Parsonage of Churches, Chapels, and Chauntries, - Liberties of Franchises, and other emoluments, possessions, hereditaments whatsoever, be they Spiritual or Temporal and all other things whatsoever they be, and the same to have, take, receive, possess, and enjoy, to the Schoolmaster of the said School in Old Malton and his successors for ever. And the said Schoolmaster to have One Common Seal for the business, affairs, and matters of the said School and of the Lands and tenements and hereditaments thereof; and of all matters concerning the same or any part thereof, according to the aforesaid Grant and Licence of our late Sovereign Lord.

4. And further I order, will, assign, and grant by the present, that after my death, the Archbishop of York and his successors for ever shall have the Nomination, donation, gift and grant of the said Office and Room of School mastership of the said Free School in Old Malton, when and so often as the Same shall be void by death, deprivation or otherwise, to give and grant the same to such person or persons as shall be apt and able thereto according to the ordinances and rules herein declared or hereafter to be by me declared.

5. Provided always that after my death, if the Archbishop of York for the time being, and his successors, and every of them do not give and grant the said Schoolmastership within the space of twenty days after the avoidance thereof to one able person according to this Foundation, that then the Dean and Chapter of the said Cathedral Church of York and their successors for the time being shall have the gift and grant of the said office and Room for that time; so that they give and grant the same within twenty days next after the aforesaid twenty days appointed to the said Archbishop.

And if neither the said Archbishop, nor Dean and Chapter do give and grant the Office and Room within the forty days, then I will and order, that the Archdeacon of Cleveland and his successors for the time being with eight of the honest and best householders in the said Parish of Old Malton, on the more part of them, so that the said Archdeacon be one, shall have the gift, nomination and grant of that time, of the said Office and Room, so that they give the same within fifteen days next after the said forty days appointed to the said Archbishop of York and Dean and Chapter, to such person

and persons as shall be apt and able thereunto according to such rules and ordinances hereafter made and to be made as is aforesaid.

And if the Archdeacon and the said eight honest householders, or the most part of them as is aforesaid, do not give and grant the same within the said fifteen days - that then thirteen of the best and most honest householders of the Parish of Old Malton or the most part of them shall for that time have the gift and grant of the said Room and Office to such person and persons as shall be apt and able thereunto as is aforesaid according to such Ordinances as shall hereafter be declared.

6. And further I ordain, will, and constitute, that the gift, nomination and grant of the above said Office and Room of Schoolmaster in Old Malton be observed and kept after every avoidance thereof for ever by the Archbishop of York and his successors - the Dean and Chapter of York and their successors - the Archdeacon of Cleveland and the eight honest householders or the most part of them - and the thirteen householders of Old Malton aforesaid or the most part of them according to the true intent and meaning of these presents - that is to say - the Archbishop of York and His successors for the time being, to give the same to one able person within twenty days after every avoidance thereof.

And for lack of such gift the Dean and Chapter of the said Cathedral Church for the time being, or the more part of them, to give and grant the same to one able person within other twenty days.

And in default and lack of such gift and grant, then the said Archdeacon of Cleveland with the aforesaid eight householders, or the most part of them, to give and grant the same within fifteen days of the said forty days. And for lack of such the said thirteen householders of the Parish of Old Malton, or the most part of them to give and grant the same for that time according to the Ordinances heretofore declared and to be declared by the said Archbishop.

7. And further I will, ordain, and constitute that the gift and grant of the above said Office and Room of Schoolmaster be observed and kept after every Ordinance thereof for ever according to the true intent and meaning of these presents.

8. And further I will and ordain that the said Schoolmaster shall be conveniently seen in the Hebrew, Greek and Latin tongues, and shall teach and inform the same to such Scholars in the said School as shall be most meet and fit for the same according to the discretion of the said Master.

And chiefly and principally I will and ordain that the said Schoolmaster shall be well seen and have good knowledge and understanding in the Latin tongue and Grammar, and shall generally to all Scholars thither resorting for the same, duly read and teach Grammar, and other good authors of the Latin tongue, and authors translated into Latin, as the same Scholars shall be able and apt to receive the same according to the Ordinances and Rules as I shall hereafter make and appoint for the same; and if I make no rules and ordinances therefore, then according to the discretion of the Schoolmaster of the said School for the time being.

9. And further I ordain, will, and constitute that the said Schoolmaster and his successors for ever shall continually have under them in the said School one person to be Usher in the said School, to

teach such children and scholars in the said School of lowest forms, as to him shall be appointed by the said Schoolmaster and his successors.

10. And further I ordain, will, and constitute that the said Master and his successors shall yearly pay to the said Usher for the time being Four Pounds sterling towards his living, at the Feast of Pentecost and St Martin in the Winter, be even portions, or within twenty days after either of the said Feasts upon pain of deprivation of and from the said Office and Room of Schoolmastership.

11. And further I ordain, will, and constitute that the said Master and his successors for ever shall have the election of the said Usher. Provided always and I will and constitute that the said Schoolmaster nor any of them shall deprive any Usher of his Room and service but for and upon reasonable cause or matter, and the same to be allowed of by the Archbishop of York for the time being, or by the other person to whom the gift of the Schoolmastership is appointed or by seven of them at least.

12. And further I ordain, will and constitute that if any Usher of the said School at the avoidance of the Room and Office of Schoolmastership of the said School be able to teach the same School according to the true intent and meaning of these presents, that then the aforesaid Archbishop and his successors - the Dean and Chapter etc - shall nominate the said office of Schoolmastership to the said Usher and none other.

And if the said Usher be not able nor apt thereto, to give the same to One of the Ushers of the Free School of Hymsworth or in the city of York, which shall be most apt and able thereto - And if neither of them be meet for the said Room according to this foundation, Yet I will that the said Usher of the said School of Old Malton shall keep and teach the Scholars in the said School as Master thereof until there be a Schoolmaster put into the said Room and Office to exercise the same according to the Ordinances and Foundation of the said School. And the said Usher so teaching in the said vacant time, shall during the said time appoint One Scholar of the said School to be Usher under him. Which Scholar so teaching as Usher to have weekly so long as he teacheth as Master two shillings over the above his yearly wages or stipend of Four pounds, which sum shall be paid by the next Schoolmaster out of the first half years rent due after the last avoidance.

And further I will and constitute that the said Schoolmaster and his successors for ever shall with all diligence apply himself to teach Grammar and other knowledges in the said School according to the true meaning and intent hereof during the time and times hereafter appointed, i.e. every work day between the Annunciation of Our Lady and Michaelmas day to be in the School and beginning to teach at Six O'clock in the morning or at the furthest within one half hour after, and so to continue till Eleven O'clock before noon. And then to begin again at One O'clock afternoon and to teach till Six O'clock at night.

And every work day between the Feast of St Michael and Lady-Day to begin at Seven O'clock in the morning or within a quarter of an hour, and to continue teaching till half an hour before noon, and then to begin at half an hour before One o'clock and to continue till Five O'clock during all which time I will that the said Schoolmaster shall be present in the said School with the Usher, and shall not of custom be absent or withdraw himself therefrom, but only for and upon honest necessary and

reasonable causes.

13. And further I ordain that every Sunday and Holiday the said Scholars shall sit and be in some choir or convenient place in the Parish Church of Old Malton where all his scholars may sit or be before him or nigh unto him that he may see good order kept among them and shall cause his said Scholars except such as do sing in the choir two and two of them to say their Martyrs together and seven Psalms or be reading or Scriptures and that done to be resting over such things as they have learnt and to be well occupied therein during the time of Service in the said Church.

14. And further I ordain, will, and constitute that the said Master and his successors daily at his entry into the said School, kneeling upon their knees, with their Scholars, shall devoutly say this Psalm (67) Deus Nostrum etc to the end, with Gloria Patria, the Schoolmaster saying one verse and the Scholars the other.

16. And further I ordain, will, and constitute, that if the said Schoolmaster and his successors or any of them hereafter intent, attempt, and procure, will, assent, or agree, to do, or commit any heresy, treason, murder, or felony, that then immediately by and upon the said intent etc, the said Archbishop and his successors, etc, etc, shall present, nominate, give, and grant the same office to One other person according to the true meaning and intent of this present Foundation.

17. And further I do ordain that if the said Schoolmaster or any of his successors be a common drunkard, or do not pay all such payments and sums of money as he or they shall be limited to pay according to the true intent and meaning of the same; or shall be remiss or negligent in teaching of the said School, or shall have, or use any evil or notable crime, offence, or condition, or have such notable disease, or infirmity that he shall not be able to keep the said School, that then the Farmer of the Grange House of Old Malton for the time being and Twelve of the most substantial and best householders in the Parish of Old Malton with tow honest persons in the Parishes ensuing viz: or Norton, Settrington and Appleton or the most part of them, so that the said Farmer being there resident, be one, making a certificate or testimonial of the same, sealed with their seals, sending the same with two honest persons of the said Parish of Old Malton to the said Archbishop of York and his successors, or to such other person or persons to whom the gift of Schoolmastership shall then appertain; which said Testimonial shall declare the default or offence of the said Schoolmaster, and his successors, and any of them, and that he therefore in their conscience, is not worthy, and no meet person to have and occupy the said Room and office of Schoolmastership. And the said two men bringing the said Certificate or testimonial, all being sworn upon the Evangelists before the Archbishop and his successors or the others to whom the turn or nomination of the said Schoolmaster then shall appertain, that the said Certificate or testimonial is the true deed and whole consent of the persons therein named. Then I will, ordain, and constitute immediately upon the same Certificate and oath being so taken that the said Office of Schoolmastership shall be void, and that it shall be lawful to the said Archbishop, etc, to give and grant the same Room and office of Schoolmastership to an other person according to the true meaning and intent of these presents, declaring in their grant the cause of the avoidance of the said office of Schoolmastership.

18. Provided always, and further I ordain, will, and constitute that if the said Schoolmaster, or his successors, or any of them, have or commit a fault, or offence, or any act whereof a Certificate,

complaint, or testimonial thereof be made, the Churchwardens of Old Malton with four honest persons of the said Parish, openly before the Curate and Priest of the said Church and other honest persons of the said Parish, shall give four admonitions to the said Schoolmaster and his successors, to leave and amend the said default or offence, and betwixt every of the said admonitions to be one month and not above. And if the said Master and his successors upon the said admonition or any of them do amend or leave the said default or offence that then the above said persons shall proceed in their Certificate, complaint or testimonial according to the true tenor and effect of these presents.

19. And further I ordain, will, and constitute that to the intent that all the Lands and tenements which shall be given to the said Schoolmaster and his successors for their living and for the maintenance of the said school, shall be kept in good reparation and maintained without decay; and that the rents thereof shall be well and truly paid to the said Schoolmaster and his successors at the time therefore limited; and that the Farmers thereof may so pay the same and have a competent living therefrom, towards finding of their families.

Therefore I constitute, will, and ordain, that the said Schoolmaster nor any of his successors, by any act, means, deed, or prolong, shall demise or let to farm the said lands and tenements, nor any part thereof to any person or persons above the space of twelve years from the date or making of the said Lease; but only to some of my Relations, kinsmen, or servants - Nor to them above Thirty One years, from the date or making of the said lease; nor shall he make any new lease or term thereof, nor any part thereof so long as any old lease thereof doth continue or standeth in force; nor shall enhance nor raise the Rents of the above said lands and tenements nor of any part thereof over and above the yearly value then paid this day, as by a Rental and Schedule hereunto annexed shall appear - nor shall make any lease with remainder over, without the Special Licence and Consent of me in writing - nor shall go about, assent, agree, promise, grant, suffer feigned recovery - nor do any other act or thing to put away any of the said lands, tenements, hereditaments, nor any part thereof, from the said Schoolmaster and his successors, otherwise than heretofore expressed, contrary to the true meaning thereof that then and from thenceforward immediately by the said assent, agreement, promise, grant, covenant or attempt, without any further act the said Room and Office of Schoolmastership, and the grant and gift to the said Room to the said Master so offending to be utterly void, and one other person to be presented to the said Room according to this Foundation.

20. And further I ordain, will, and constitute that the said Schoolmaster and his successors and every of them at every lease of the Premises hereafter made by them, or any of them, shall only take such Fines and gross sums therefore as hereafter in the aforesaid Rental shall be expressed and non other.

All which gross sums and fines so taken I ordain that the said Schoolmaster shall deliver within eight days after the receipt thereof to the aforesaid Archdeacon of Cleveland, and to the four Churchwardens, and to some of the most honest parishioners, being householders in the said Parish, so the Farmer of the Grange House of Old Malton being resident in the same Grange House be one.

And on the absence of the said Archdeacon from his shire, to the Curate of the Church of Old Malton aforesaid, the four Churchwardens aforesaid etc to be kept in a strong box, coffer, or chest in some

place to be therefore appointed by the said Archdeacon, or Curate, Churchwardens etc - and the coffer to have four locks and four keys; whereof the said Archdeacon and in his absence from his shire, the said Curate to have one key - the Schoolmaster another key - the Churchwarden another key - and the said four of the most honest of the Parishioners of Old Malton aforesaid to have the fourth key. Which said money and gross sums shall be employed and bestowed for the necessary suits, defences, and charges for the abovesaid lands and tenements, and for costs and charges of them that shall labour for the execution of the foundation and for the reparations of the School House and for all the necessary maintenance of the said school in Old Malton and in the articles contained in this Foundation.

21. And further I ordain, will, and constitute that the said Schoolmaster and his successors for ever shall pay yearly or cause to be paid unto every such person that hereafter shall be elected and appointed as hereafter ensueth to play upon the organ in the said Parish Church of Old Malton, Forty Shillings at the Feast of Pentecost and St Martin in the Winter by even portions, or within twenty days after every of the said feasts upon pain of deprivation of his Office of Schoolmastership.

22. And further I will, ordain, and constitute, that the Master of the said School, Farmer of the Grange, and six of the most substantial householders of the Parish of Old Malton shall have the nomination of the said Organist to play upon the said Organ as often as shall be requisite.

23. And further I ordain, will, and constitute that such Organist shall play upon the said Organ in the said Church every Holiday and Festival day, at Matins and Evening song, and help choosing the Service there as he shall be appointed by the said Curate, Schoolmaster etc. etc.

24. And further I ordain, will, and constitute that the said Schoolmaster and his successors for ever shall yearly pay unto every such person or persons as shall be hereafter appointed to play on the Organ and keep the Choir in the Parish Church at Watton in the County of York, Four Pounds sterling at the Feast of Pentecost and St Martin in the Winter, by even portions, or within twenty days, at the School House in Old Malton, upon pain of loss and deprivation from the said Room and Office of Schoolmastership.

25. And further I ordain, will, and constitute that the person or persons appointed to play on the Organ at Watton aforesaid shall be ordered, ruled, and appointed, put into and forth of the said Room and Service by the Curate and Twelve of the best householders in the said Parish of Watton etc. etc.

26. And further I ordain, will, and constitute that if the said Master and his successors or any of them, or any other person or persons that hereafter shall be elected or appointed to be Usher of the said School, or to play upon the Organs as aforesaid, do wilfully go about to attempt by any means to violate, break, or alter this Foundation or any thing herein contained, or to the derogation, or alteration, opposition or hindrance thereof or any thing therein specified, that then the office, room, or service of him or them so doing to be immediately void, any gift or grant or other act or acts thing or things to the contrary in any wise notwithstanding.

27. And further I ordain, will, and constitute that if any Scholar resorting to the abovesaid School for

Learning will not be Ordered in lawful causes concerning his Studies and Learning thereof, or concerning his Honest Manners, or reasonable correction, that then the said Scholar shall be put forth and Banished from the said School and not suffered nor permitted to Study or Learn in the said school until he have submitted himself to the said Schoolmaster, to abide his order for offences before committed.

28. And further I ordain, will, and constitute that the Schoolmaster of the said Grammar School and his successors and every of them, at the time of their first commit and entrance into their office and Room, or within one month then next and immediately following, shall openly before the Curate, the Farmer of the said Manor or Grange of Old Malton for the time being, and the Priest singing in the Church, and the Churchwarden for the time being, or the most part of them, take a corporal Oath upon the Evangelists to observe, maintain, and keep the effects of this Foundation, to their powers; and shall not wilfully attempt, nor go about to break and alter the same nor any part thereof, to the derogation, disturbance or hindrance thereof, nor any thing therein contained.

29. And further I ordain, will, and constitute that the said Schoolmaster shall break up their School's teaching, only at two times in the year, i.e. on St Thomas' eve next before Christmas, and shall begin to teach again the Monday next after the Twentieth day : and shall break up again the Wednesday noon before Easter, and shall begin again to teach the Monday sennight after Easter day.

30. And further I ordain, will, and constitute that when it shall so fortune that there shall be money to the sum of Ten Pounds in the stock aforesaid demised and limited for maintenance of this Foundation and repairs of houses according to the true meaning and intent of these presents, that then all the rest and surplusage of the money which should or ought to be put into the said stock according to the true meaning and intent of these presents, over and above the sum of Ten Pounds sterling, shall be bestowed upon the necessary mending of the highways, and to the help, succour and support of poor and impotent persons being born in the said Parish, or which have been residing in the Parish, by the discretion of the said Schoolmaster, the Curate, and the Farmer of the Grange House for the time being, or One of them with Four of the most honest and substantial Housekeepers in the Parish of Old Malton.

31. And further be it provided always, and I will, order, and constitute that it shall be lawful for me during my natural life, so often as I shall think convenient to change and remove the abovesaid Schoolmaster, and all and every his successors, and all Ushers of the said School, and all persons to be appointed to sing and keep the Organs in Old Malton and Watton as abovesaid and every of them from their said offices and rooms. And also to alter, change, add, and diminish at my will and pleasure this Foundation and Erection, or any part thereof, any thing to the contrary in any wise notwithstanding.

32. And further I will and order that it shall be lawful to every one person and persons having authority to elect, nominate, give or grant, the office or room of Schoolmaster or Schoolmastership aforesaid by virtue hereof, to give and grant the same as well to Temporal or Lay Persons, being married or unmarried, as to Priests, or others within Orders, being apt and meet for the same according to the true intent of this Foundation.

33. And further I order and constitute that if hereafter there be no Organs in the said Parish Churches of Old Malton and Watton, nor either of them, or that no person can or may be gotten for the yearly sums before appointed for their wages to play upon the said Organs, that then all such yearly sums and payments as be appointed for their wages as is aforesaid shall be yearly bestowed in the said Parishes, or either of them so lacking Organs as aforesaid, as hereafter followeth, i.e., if the Organs or persons to play upon them be not in the said Churches as is aforesaid, that then the Schoolmaster of the said School, the Curate of the Parish Church of Old Malton and the Farmer of the Grange House of Old Malton aforesaid, with the Churchwardens of the said Church for the time being, or the most part of them, so the said Schoolmaster, Curate, or Farmer be one, shall during the time that the Organs or Players thereupon shall lack, shall yearly distribute the sum of Forty Shillings to the poor and impotent people of the said Parish upon the days called Good Friday and All Souls by even portions.

And if the Organs or persons to play upon them as is aforesaid do lack in the Parish of Watton that then the Schoolmaster for the time being by himself, his deputy or deputies, the Curate of the said Church and the Churchwardens thereof for the time being, so the said Master, or his deputy, or deputies, or the said Curate be one, yearly during the time that the said organs or persons appointed to play upon the same shall lack in the said Church, shall by their discretions distribute the sum of Forty Shillings sterling to the poor and impotent persons of the said Parish upon the days called Holy Thursday and All Souls day, by even portions, upon pain, loss and deprivation of the said Schoolmaster of the said School for the time being making or being in default of the said distribution from his said Room and Office.

34. And further, I ordain and constitute that the said Master and his Usher shall cause their Scholars and every of them to use and exercise writing of their Latins and Lessons of their own hands. And further that neither the said Master and his successors, nor the Usher of the said School for the time being shall be bound by this foundation to teach any Scholar but only such as can read, but shall either weekly or daily by the discretion of the said Master and his successors appoint some of their Scholars to hear and to teach them.

In witness whereof I the said Archbishop to all the four parts of this Foundation, i.e., one part remaining with said Archbishop for me and my successors, to the second part remaining with the Dean and Chapter of York and their successors, to the third remaining with the Archdeacon of Cleveland and the honest householders of the said Parish of Old Malton; and to the fourth part to remain with the aforesaid Thomas Norman Schoolmaster of the said School and his successors; have set my seal and subscribed my name the fourth day of May in the first year of the reign of our Sovereign Lord Edward the Sixth by the grace of God, of England, France, and Ireland, King, defender of the faith, and in earth of the Church of England, and also of Ireland the supreme head, and in the year of our Lord fifteen hundred and forty seven.

Robert Ebor